TITLE TO REAL ESTATE-Prepillal by Ripps & Wilkins, Attorneys at Law, Greenville, S. C.

VCL 9777 PAGE 816

STATE OF SOUTH CAROLINA \$ 54 PH '73
COUNTY OF GREENVILLE S. THIKERSLEY

KNOWN ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of Thirty-seven Thousand Seven Hundred Fifty (\$37,750.00)

)ollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HERBERT V. DUTT, and CAROLE L. DUTT, their heirs and assigns,

All that piece, parcel or lot of land in the state of South Carolina, county of Greenville, being known and designated as Lot No. 14 on plat of Section One, Brookside subdivision, recorded in the RMC Office for Greenville County, S. C., in plat book 4 R page 56 and having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Adams Mill Road, the joint front corner of Lots 13 & 14; thence with the joint line of said lots S. 71-33 W. 160 feet to an iron pin; thence turning N. 18-27 W. 38 feet to an iron pin; thence N. 43-30 W. 68.44 feet to an iron pin joint rear corner of Lots 14 & 15; thence with the joint line of said lots N. 71-33 E. 189 feet to an iron pin on the southwest side of Adams Mill Road; thence with the southwest side of said road S. 18-27 E. 100 feet to the point of beginning.

—799 - M6.1-1-27

This is a portion of the property conveyed to grantor by Donald E. Baltz by deed recorded Jan. 15, 1973 in deed vol. 964 page 669 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way or any shown on the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's1, and the grantee's6') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's6s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's6s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

than the same of any part thereby.	
WITNESS the grantor's(s') hand(s) and seal(s) this 28	day of <b>June</b> 19 <b>73</b> .
SIGNED, sealed and delivered in the presence of:	
David H. Hilling	DONALD E. BALTZ, INC.
	(SEAL)
R 6 Finches	BY: Dall Z. Ball (SEVI)
(1)	president
	(SLAL)
tar and the second seco	•
	(SEAL)
STATE OF SOUTH CAROLINA ) : :	PROBATE
COUNTY OF GREENVILLE	TROBATE .
•	
grantoris) sign seal and as the grantorists') act and deed de-	e, undersigned witness and made oath that (s)he saw the within named- liver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.	increme within accurate that (sync, with other withess tubicinet above
SWORN to before me this 28 day of June	19 73.
<u></u>	R.E. Fractur
David H. Williams (SEAL)	R. G. Firetur
Notary Public for South Carolina	
My commission expires:	
STATE OF SOUTH CARCING	CRANTOR A CORRORATION
	IATION OF DOWER GRANTOR, A CORPORATION
COUNTY OF GREENVILLE	
1, the undersigned Not.	ary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respec	tively, did this day appear before me, and each, upon being privately and
soever, renounce, release and forever relinquish unto the area	luntarily, and without any compulsion, dread or fear of any person whom-
and estate, and all her right and claim of dower of, in and to	ntee(s) and the grantee's(s') heirs, successors and assigns, all her interest
GIVEN under my hand and seal this 28	an and singular the premises within mentioned and released.
day of 19	
(SEAL)	
Notary Public for South Carolina.	
My commission expires:	
RECORDED this 28th day of	June 19 73 at 2:54 P. M No. 37728